NOTICE OF ELECTION OFFICIAL MUNICIPAL ELECTION BALLOT SALINE COUNTY, MISSOURI APRIL 8, 2025

| INSTRUCTIONS TO VOTER To vote, completely fill in the oval next to your choice, like this . Use the marking device provided. CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote. PROPOSITIONS: If you are in FAVOR of | Miami R-1 School District Board of Education Proposition 2. To choose by ballot one (1) board member who shall serve as a member of the Board of Education of said school district for a term of two (2) years each. (Vote for 1) Jesse James | Sweet Springs R-VII School District Board of Education Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2) Crystal Hoyes |
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| the proposition or question, complete the oval next to the word YES. If you are | | |
| OPPOSED to the proposition or question, | (write-in) | |
| complete the oval next to the word NO. WRITE-IN: To vote for a person whose | Miami R-1 School District | ─ Guy Trease |
| name is not on the ballot, write his or her | Proposition Mustangs | ○ (write-in) |
| name in the blank space provided for such | Shall the Board of Education of the Miami R-I | (write-in) |
| purposes and complete the oval next to the | School District, Missouri, borrow money in the amount of Two Million Dollars | Village of Arrow Rock |
| space provided. | (\$2,000,000) for the purpose of providing | For Town Board Member |
| Malta Bend R-V School District Board of Education | funds for the site development, construction, | 2 Year Term |
| Proposition 1. To choose by ballot three (3) | equipping, and furnishing of a new gymnasium; to the extent funds are | (Vote for 2) |
| board members who shall serve as members of the Board of Education of said school | available, complete other repairs and | |
| district for a term of three (3) years each. | improvements to the existing facilities of the | |
| (Vote for 3) | District; and issue general obligation bonds for the payment thereof resulting in an | ◯ (write-in) |
| ◯ Jenna Klinge | estimated increase to the debt service | (write-in) |
| C Eddie Williams | property tax levy of \$0.8800 per one hundred dollars of assessed valuation? | City of Blackburn |
| Daniel Kiser | If this proposition is approved, the adjusted | For Alderman Ward 1 |
| | debt service levy of the School District is | 2 Year Term |
| Oaniel Kiehl | estimated to increase from \$0.0000 to | (Vote for 1) |
| (write-in) | \$0.8800 per one hundred dollars of assessed valuation of real and personal property. | ◯ Ethan Lane |
| (write-in) | | ○ Kelly Morton |
| (write-in) | ○ YES | ◯ (write-in) |
| Miami R-1 School District | ○ NO | City of Blackburn |
| Board of Education Proposition 1. To choose by ballot two (2) board members who shall serve as members | Pettis County R-V School District Board of Education | For Alderman Ward 2 2 Year Term (Vote for 1) |
| of the Board of Education of said school | Proposition 1. To choose by ballot two (2) board members who shall serve as members | Robert Steffens |
| district for a term of three (3) years each. (Vote for 2) | of the Board of Education of said school | |
| Courtney Diebel Arndt | district for a term of three (3) years each. (Vote for 2) | (write-in) City of Emma |
| Vicki Bledsoe | Jerry W. Hunter | For Mayor |
| ✓ Abigail Schroeder | Leisha Anderson | 2 Year Term (Vote for 1) |
| | Nick Ramey | Randal Bredehoeft |
| (write-in) | Michael Jean Arnett | |
| (write-in) | | <u> </u> |
| | Nathan Killion | |
| | ○ Eddie Franke | |
| | (write-in) | |
| | (write-in) | |

NOTICE OF ELECTION OFFICIAL MUNICIPAL ELECTION BALLOT SALINE COUNTY, MISSOURI APRIL 8, 2025

| City of Emma For Alderman 2 Year Term (Vote for 2) | City of Marshall For Ward 4 Council Member 2 Year Term (Vote for 1) | City of Sweet Springs For Alderman Ward 2 2 Year Term (Vote for 1) |
|---|--|--|
| | Harold Simmons | ○ Boyd Jones |
| O Dennis L. Meyer | ○ (write-in) | (write-in) |
| (write-in) | City of Miami For City Council | Slater Ambulance District - Subdistrict #2 For Board Member |
| (write-in) | 2 Year Term | 3 Year Term |
| City of Gilliam For Mayor | (Vote for 3) | (Vote for 1) |
| 2 Year Term | | ◯ Betty Page |
| (Vote for 1) | Ashley Wilson | (write-in) |
| Gary Hibbard | ◯ Alan Wilson | Slater Ambulance District - Subdistrict #5 For Board Member |
| ─ Barbara Trapp | ○ Carl Ed Taylor II | 3 Year Term |
| (write-in) | ○(write-in) | (Vote for 1) |
| City of Gilliam For Councilman | ○(write-in) | (write-in) |
| 2 Year Term | (write-in) | |
| (Vote for 2) | City of Nelson | |
| ○ Albert Foster | For Mayor 2 Year Term | |
| | (Vote for 1) | |
| | ◯ Zan Anderson | |
| (write-in) | ○ Brenda Peeples | |
| (write-in) | <u>(write-in)</u> | |
| City of Marshall For Ward 1 Council Member 2 Year Term (Vote for 1) | City of Nelson For Alderman Ward 1 2 Year Term (Vote for 1) | |
| ○ Harold Clayton | ○ Corey Morrow | |
| | ◯(write-in) | |
| ○ (write-in) | City of Nelson | |
| City of Marshall For Ward 2 Council Member 2 Year Term | For Alderman Ward 2 2 Year Term (Vote for 1) | |
| (Vote for 1) | Dale Butler | |
| ○ Nathan Swisher | ◯ (write-in) | |
| (write-in) | City of Sweet Springs | |
| City of Marshall For Ward 3 Council Member 2 Year Term | For Alderman Ward 1 2 Year Term (Vote for 1) | |
| (Vote for 1) | ○ Wyatt Lea | |
| | ○ Tracie Dillon | |
| | ◯(write-in) | |
| (write-in) | | |