

JUDGE'S INITIALS

OFFICIAL SAMPLE BALLOT

MUNICIPAL ELECTION - APRIL 4, 2023

SALINE COUNTY, MISSOURI

BT: 1

NOTICE OF ELECTION

Notice is hereby given that the April Election will be held in the County of Saline on Tuesday, April 4, 2023 as certified to this office by the participating entities of Saline County. The ballot for the election shall be in substantially the following form:

COUNTY SALES TAX

SHALL SALINE COUNTY, MISSOURI IMPOSE A COUNTYWIDE SALES TAX OF THREE PERCENT (3%) ON ALL TANGIBLE PERSONAL PROPERTY RETAIL SALES OF ADULT USE MARIJUANA SOLD IN SALINE COUNTY, MISSOURI?

☐ Yes

☐ No

Slater School District

Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.
(Vote for 3)

☐ Tedd Wiseman

☐ Matthew Campbell

☐ Jayme England

☐ (write-in)

☐ (write-in)

☐ (write-in)

Slater School District

Proposition 1: To choose by ballot one (1) director who shall serve as members of the Board of Education of said school district for a two (2) year unexpired term.
(Vote for 1)

☐ Michael Schure

☐ (write-in)

Proposition K.I.D.S.

SHALL THE BOARD OF EDUCATION OF THE SLATER SCHOOL DISTRICT, MISSOURI, WITHOUT AN ESTIMATED INCREASE IN THE CURRENT DEBT SERVICE PROPERTY TAX LEVY, BORROW MONEY IN THE AMOUNT OF ONE MILLION DOLLARS (\$1,000,000) FOR THE PURPOSE OF PROVIDING FUNDS TO IMPROVE THE HEATING, VENTILATION, AND AIR CONDITIONING (HVAC) SYSTEM AT ALEXANDER ELEMENTARY; TO UPGRADE LIGHTING AT THE BASEBALL AND FOOTBALL FIELDS AT THE SPORTS COMPLEX; TO THE EXTENT FUNDS ARE AVAILABLE, COMPLETE OTHER REPAIRS AND IMPROVEMENTS TO THE EXISTING FACILITIES OF THE DISTRICT; AND ISSUE GENERAL OBLIGATION BONDS FOR THE PAYMENT THEREOF? IF THIS PROPOSITION IS APPROVED, THE ADJUSTED DEBT SERVICE LEVY OF THE SCHOOL DISTRICT IS ESTIMATED TO REMAIN UNCHANGED AT \$0.7132 PER ONE HUNDRED DOLLARS OF ASSESSED VALUATION OF REAL AND PERSONAL PROPERTY.

☐ Yes

☐ No

Sweet Springs R-VII School Distrct

Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.
(Vote for 3)

☐ Guy Trease

☐ Martha Dohrman

☐ Marc W. Johnson

☐ Thomas Trautman

☐ Tracey Moore Cochran

☐ Robert W. "Bob" Fuehring

☐ (write-in)

☐ (write-in)

☐ (write-in)

Santa Fe R-X School District

Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.
(Vote for 3)

☐ Russell W. Limback

☐ Tim Dierking

☐ Darren G. Wodrich

☐ (write-in)

☐ (write-in)

☐ (write-in)

QUESTION

SHALL THE BOARD OF EDUCATION OF THE SANTA FE R-X SCHOOL DISTRICT OF LAFAYETTE COUNTY, MISSOURI, BORROW MONEY IN THE AMOUNT OF ONE MILLION NINE HUNDRED THOUSAND DOLLARS (\$1,900,000) AND ISSUE GENERAL OBLIGATION BONDS TO PAY COSTS OF ACQUIRING, CONSTRUCTING, EQUIPPING, FURNISHING AND IMPROVING SCHOOL FACILITIES TO INCLUDE, WITHOUT LIMITATION, (1) IMPROVING BUILDING ACCESSIBILITY, INCLUDING ELEVATOR REPLACEMENT AT THE ELEMENTARY SCHOOL, (2) IMPROVING SITE ACCESS WITH PEDESTRIAN AND VEHICULAR SAFETY UPGRADES, (3) EXTERIOR SITE LIGHTING IMPROVEMENTS AND PLAYGROUND SAFETY UPGRADES, INCLUDING NEW FENCING, (4) IMPROVING HIGH SCHOOL AND ELEMENTARY GYMNASIUMS, INCLUDING NEW FLOORING AND BLEACHERS, AND (5) RENOVATING THE HIGH SCHOOL LIBRARY/MEDIA CENTER? IF THIS PROPOSITION IS APPROVED, THE ADJUSTED DEBT SERVICE LEVY OF THE DISTRICT IS ESTIMATED TO REMAIN UNCHANGED AT SEVENTY CENTS (\$0.7000) PER ONE HUNDRED DOLLARS OF ASSESSED VALUATION OF REAL AND PERSONAL PROPERTY.

☐ Yes

☐ No

Marshall Public School District

Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.
(Vote for 3)

☐ Jack Lenz Jr.

☐ Carter Fawkes

☐ Amy Green

☐ Andrew J. Linsenbardt

☐ Matt Smith

☐ (write-in)

☐ (write-in)

☐ (write-in)

QUESTION

SHALL MARSHALL PUBLIC SCHOOLS, SALINE COUNTY, MISSOURI BE AUTHORIZED TO INCREASE ITS ADJUSTED OPERATING TAX LEVY \$0.99 PER ONE HUNDRED DOLLARS OF ASSESSED VALUATION UNTIL DECEMBER 31, 2049, AND TO USE SUCH FUNDS FOR OPERATING COSTS AND TO ACQUIRE, CONSTRUCT, RENOVATE, FURNISH, EQUIP AND IMPROVE NEW AND EXISTING SCHOOL FACILITIES (INCLUDING REFINANCING EXISTING LEASE AGREEMENTS)? IF THIS PROPOSITION IS APPROVED, THE ADJUSTED OPERATING TAX LEVY OF THE DISTRICT IS ESTIMATED TO INCREASE \$0.99 FROM \$2.8353 CURRENTLY TO \$3.8253 PER ONE HUNDRED DOLLARS OF ASSESSED VALUATION UNTIL DECEMBER 31, 2049.

☐ Yes

☐ No

School District R-V of Pettis County

Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.
(Vote for 3)

☐ Janeene Williams

☐ Matt Kahrs

☐ Steve Jolly

☐ Troy Gorrell

☐ Sherry Killion

☐ (write-in)

☐ (write-in)

☐ (write-in)

Gilliam C-4 School District

Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.
(Vote for 3)

☐ Stephanie Hibbard

☐ (write-in)

☐ (write-in)

☐ (write-in)

Gilliam C-4 School District

Proposition 1: To choose by ballot one (1) director who shall serve as member of the Board of Education of said school district for a one (1) year unexpired term.
(Vote for 1)

☐ Arthur Failor

☐ (write-in)

Miami R-1 School District

Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.
(Vote for 3)

☐ Courtney Arndt

☐ Jason Peecher

☐ Charlie McCorkle

☐ Tiffany Dowell

☐ (write-in)

☐ (write-in)

☐ (write-in)

Orearville R-IV School District

Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.
(Vote for 3)

☐ Lance McWhirter

☐ Dian Fizer

☐ Makenzie Thomason

☐ David Kruger

☐ Paul Crews

☐ (write-in)

☐ (write-in)

☐ (write-in)

City of Blackburn For Alderman Ward 1 2 Year Term

(Vote for 1)

☐ Robin Haesemeyer

☐ (write-in)

City of Blackburn For Alderman Ward 2 2 Year Term

(Vote for 1)

☐ Kevin Lawson

☐ (write-in)

VOTE BOTH SIDES OF BALLOT

<div>Village of Grand Pass For Board Member 2 Year Term (Vote for 2)</div>
<div><div></div>Tony Smith</div>
<div><div></div>Mike Haley</div>
<div><div></div>(write-in)</div>
<div><div></div>(write-in)</div>
<div><div>QUESTION</div><div>WE THE CITY OF GRAND PASS IS ASKING TO VOTE FOR THE RENEWAL OF THE GENERAL REVENUE-TEMP TAX, CERTIFIED RATE OF 0.0345 FOR GENERAL REVENUE.</div><div><div></div>Yes</div><div><div></div>No</div></div>
<div>Village of Arrow Rock For Town Board Member 2 Year Term (Vote for 2)</div>
<div><div></div>Mandy Dorrance</div>
<div><div></div>Kirby McCullough</div>
<div><div></div>(write-in)</div>
<div><div></div>(write-in)</div>
<div><div>City of Emma For Mayor 2 Year Term (Vote for 1)</div></div>
<div><div></div>Randal Bredehoeft</div>
<div><div></div>(write-in)</div>
<div><div>City of Emma For Alderman 2 Year Term (Vote for 2)</div></div>
<div><div></div>Dennis L. Meyer</div>
<div><div></div>Wilbert Meyer</div>
<div><div></div>(write-in)</div>
<div><div></div>(write-in)</div>
<div><div>City of Marshall For Mayor 4 Year Term (Vote for 1)</div></div>
<div><div></div>Vincent Lutterbie</div>
<div><div></div>Dewey Hendrix</div>
<div><div></div>(write-in)</div>
<div><div>City of Marshall For Council Member Ward 1 2 Year Term (Vote for 1)</div></div>
<div><div></div>John Allen Jr.</div>
<div><div></div>Steven A. Washington Sr.</div>
<div><div></div>Bill Green</div>
<div><div></div>(write-in)</div>
<div><div>City of Marshall For Council Member Ward 2 2 Year Term (Vote for 1)</div></div>
<div><div></div>Robert Ashford</div>
<div><div></div>Nathan Swisher</div>
<div><div></div>(write-in)</div>
<div><div>City of Marshall For Council Member Ward 3 2 Year Term (Vote for 1)</div></div>
<div><div></div>Charles Guthrey</div>
<div><div></div>(write-in)</div>

<div>City of Marshall For Council Member Ward 4 2 Year Term (Vote for 1)</div>
<div><div></div>Steve Cook</div>
<div><div></div>Harold R. Simmons</div>
<div><div></div>(write-in)</div>
<div><div>QUESTION</div><div>SHALL THE CITY OF MARSHALL, MISSOURI IMPOSE A SALES TAX OF THREE PERCENT (3%) ON ALL RETAIL SALES OF ADULT USE MARIJUANA SOLD IN THE CITY OF MARSHALL, MISSOURI?</div><div><div></div>Yes</div><div><div></div>No</div></div>
<div><div>City of Miami For City Council 2 Year Term (Vote for 3)</div></div>
<div><div></div>Alan Wilson</div>
<div><div></div>Carl E. Taylor II</div>
<div><div></div>James W. Frock</div>
<div><div></div>(write-in)</div>
<div><div></div>(write-in)</div>
<div><div></div>(write-in)</div>
<div><div>City of Sweet Springs For Alderman Ward 1 2 Year Term (Vote for 1)</div></div>
<div><div></div>Wyatt Lea</div>
<div><div></div>(write-in)</div>
<div><div>City of Sweet Springs For Alderman Ward 2 2 Year Term (Vote for 1)</div></div>
<div><div></div>Boyd Jones</div>
<div><div></div>(write-in)</div>
<div><div>QUESTION 1</div><div>SHALL THE CITY OF SWEET SPRINGS, MISSOURI, BE AUTHORIZED TO FORGO ANNUAL ELECTIONS IF THE NUMBER OF CANDIDATES WHO HAVE FILED FOR A PARTICULAR OFFICE IS EQUAL TO THE NUMBER OF POSITIONS IN THE OFFICE TO BE FILLED BY THE ELECTION.</div><div><div></div>Yes</div><div><div></div>No</div></div>
<div><div>QUESTION 2</div><div>SHALL THE CITY OF SWEET SPRINGS, MISSOURI, IMPOSE A SALES TAX OF THREE PERCENT (3%) ON ALL RETAIL SALES OF ADULT USE MARIJUANA SOLD IN THE CITY OF SWEET SPRINGS, MISSOURI.</div><div><div></div>Yes</div><div><div></div>No</div></div>
<div><div>Glasgow Fire Protection District For Director 6 Year Term (Vote for 1)</div></div>
<div><div></div>(write-in)</div>
<div><div>Glasgow Fire Protection District For Director 4 Year Unexpired Term (Vote for 1)</div></div>
<div><div></div>Randall J. Meyer</div>
<div><div></div>(write-in)</div>

<div>Blackburn Elmwood Road District For Commissioner 3 Year Term (Vote for 1)</div>
<div><div></div>Myron Steffens</div>
<div><div></div>(write-in)</div>
<div><div>QUESTION</div><div>SHALL THE BLACKBURN ELMWOOD SPECIAL ROAD DISTRICT BE AUTHORIZED TO LEVY AN ADDITIONAL TAX RATE OF THIRTY-FIVE CENTS (\$.35) PER ONE HUNDRED DOLLARS (\$100.00) OF ASSESSED VALUATION ON TAXABLE REAL ESTATE AND PERSONAL PROPERTY IN THE DISTRICT FOR A PERIOD OF FOUR (4) YEARS: 2023, 2024, 2025, 2026 TO BE USED FOR ROCK ON THE ROADS IN THE BLACKBURN ELMWOOD SPECIAL ROAD DISTRICT?</div><div><div></div>Yes</div><div><div></div>No</div></div>
<div><div>COMMON ROAD DISTRICT QUESTION</div><div>SHALL THE COMMON ROAD DISTRICT BE AUTHORIZED TO RENEW THE LEVY OF THIRTY-FIVE CENTS (\$.35) PER ONE HUNDRED DOLLARS (\$100) OF ASSESSED VALUATION ON TAXABLE REAL ESTATE AND PERSONAL PROPERTY IN THE DISTRICT FOR A PERIOD OF FOUR (4) YEARS, 2023, 2024, 2025, 2026?</div><div><div></div>Yes</div><div><div></div>No</div></div>
<div><div>Grand Pass Special Road District For Commissioner 3 Year Term (Vote for 1)</div></div>
<div><div></div>Robert M. Orear</div>
<div><div></div>(write-in)</div>
<div><div>GRAND PASS SPECIAL ROAD DISTRICT QUESTION</div><div>SHALL THE GRAND PASS SPECIAL ROAD DISTRICT RENEW A LEVY OF THIRTY-FIVE CENTS (\$0.35) PER ONE HUNDRED DOLLARS (\$100.00) OF ASSESSED VALUATION ON TAXABLE REAL ESTATE AND PERSONAL PROPERTY IN THE DISTRICT FOR A PERIOD OF FOUR (4) YEARS? FOR THE YEARS OF 2023, 2024, 2025, & 2026?</div><div><div></div>Yes</div><div><div></div>No</div></div>

<div>Marshall Special Road District For Commissioner 3 Year Term (Vote for 1)</div>
<div><div></div>Wayne Buck</div>
<div><div></div>(write-in)</div>
<div><div>MARSHALL SPECIAL ROAD DISTRICT QUESTION</div><div>SHALL THE MARSHALL SPECIAL ROAD DISTRICT CONTINUE THE PRESENT TAX RATE OF TWENTY-SEVEN CENTS (\$0.27) PER THE HUNDRED DOLLARS VALUATION FOR A PERIOD OF FOUR YEARS WITH THE REVENUES USED FOR THE CONTINUED MAINTENANCE AND IMPROVEMENT OF THE ROADS AND BRIDGES WITHIN THE DISTRICT? THIS IS NOT A NEW TAX, AND IF PASSED, WILL CONTINUE THE DISTRICT'S LEVY AS APPROVED BY VOTERS IN APRIL 2019.</div><div><div></div>Yes</div><div><div></div>No</div></div>
<div><div>Sweet Springs Ambulance District 1 For Board Members 3 Year Term (Vote for 1)</div></div>
<div><div></div>(write-in)</div>
<div><div>Sweet Springs Ambulance District 2 For Board Members 3 Year Term (Vote for 1)</div></div>
<div><div></div>(write-in)</div>

VOTE BOTH SIDES OF BALLOT