

Statement of Votes Cast

General Election

SALINE COUNTY

April 07, 2020

SOVC for: All Contests, All Districts, All Counting Groups

GENERAL MUNICIPAL ELECTION

JUNE 2, 2020

SALINE COUNTY

OFFICIAL RESULTS

| Precinct | Registered Voters | Cards Cast | Voters Cast | % Turnout |
|-----------------------|-------------------|------------|-------------|-----------|
| SALINE COUNTY | | | | |
| BLACKBURN | 441 | 52 | 52 | 11.79% |
| BLACKWATER | 435 | 65 | 65 | 14.94% |
| HARDEMAN | 133 | 33 | 33 | 24.81% |
| HERNDON | 395 | 45 | 45 | 11.39% |
| MALTA BEND | 292 | 41 | 41 | 14.04% |
| MARSHALL 1 | 2,515 | 458 | 458 | 18.21% |
| MARSHALL 2 | 1,854 | 429 | 429 | 23.14% |
| MARSHALL 3 | 1,570 | 270 | 270 | 17.20% |
| MARSHALL 4 | 1,922 | 223 | 223 | 11.60% |
| MIAMI | 320 | 66 | 66 | 20.63% |
| NELSON | 207 | 16 | 16 | 7.73% |
| SLATER | 1,409 | 107 | 107 | 7.59% |
| SWEET SPRINGS | 1,273 | 332 | 332 | 26.08% |
| ABSENTEE | 0 | 323 | 323 | N/A |
| SALINE COUNTY - Total | 12,766 | 2,460 | 2,460 | 19.27% |
| COUNTY - Total | 12,766 | 2,460 | 2,460 | 19.27% |

Dwain A. Hunter DEM
E. Lee Hamilton Rep.

SCHOOL BOARD DIRECTORS for GILLIAM C-4 SCHOOL DISTRICT, SALINE COUNTY (Vote for 3)

| Precinct | Times Cast | Registered Voters |
|------------------------------|------------|-------------------|
| COUNTY | | |
| SALINE COUNTY | | |
| SLATER | 15 | 219 |
| ABSENTEE | 2 | 0 |
| SALINE COUNTY - Total | 17 | 219 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| COUNTY - Total | 17 | 219 |

| Precinct | STEPHANIE HIBBARD | DONNA GILLIAM |
|------------------------------|-------------------|---------------|
| COUNTY | | |
| SALINE COUNTY | | |
| SLATER | 14 | 3 |
| ABSENTEE | 2 | 2 |
| SALINE COUNTY - Total | 16 | 5 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| COUNTY - Total | 16 | 5 |
| | 31.37% | 9.80% |

| Precinct | BECKY J BROWN | BRENDA BUTLER | Write-in | Write-in | Write-in | Total Votes | Unresolved Write-In |
|------------------------------|---------------|---------------|----------|----------|----------|-------------|---------------------|
| COUNTY | | | | | | | |
| SALINE COUNTY | | | | | | | |
| SLATER | 14 | 11 | 2 | 0 | 0 | 42 | 2 |
| ABSENTEE | 1 | 1 | 0 | 0 | 0 | 6 | 0 |
| SALINE COUNTY - Total | 15 | 12 | 2 | 0 | 0 | 48 | 2 |
| Cumulative | | | | | | | |
| Cumulative | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cumulative - Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COUNTY - Total | 15 | 12 | 2 | 0 | 0 | 48 | 2 |
| | 29.41% | 23.53% | 3.92% | 0.00% | 0.00% | | |
| | 31.11% | 24.44% | 4.44% | 0.00% | 0.00% | | |
| | 16.67% | 16.67% | 0.00% | 0.00% | 0.00% | | |
| | 29.41% | 23.53% | 3.92% | 0.00% | 0.00% | | |

SCHOOL BOARD DIRECTORS for GLASGOW R-2 SCHOOL DISTRICT, SALINE COUNTY (Vote for 3)

| Precinct | Times Cast | Registered Voters |
|------------------------------|------------|-------------------|
| COUNTY | | |
| SALINE COUNTY | | |
| SLATER | 0 | 7 |
| ABSENTEE | 0 | 0 |
| SALINE COUNTY - Total | 0 | 7 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| COUNTY - Total | 0 | 7 |

| Precinct | DAVID MCKENZIE | KENT SANDERS |
|------------------------------|----------------|--------------|
| COUNTY | | |
| SALINE COUNTY | | |
| SLATER | 0 | 0 |
| ABSENTEE | 0 | 0 |
| SALINE COUNTY - Total | 0 | 0 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| COUNTY - Total | 0 | 0 |

| Precinct | CHAD R. FUERNMELER | TAMARA MONNIG | LEE ANN LAWSON | Write-in | Write-in | Write-in | Total Votes | Unresolved Write-In |
|------------------------------|--------------------|---------------|----------------|----------|----------|----------|-------------|---------------------|
| COUNTY | | | | | | | | |
| SALINE COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| SLATER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| ABSENTEE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| SALINE COUNTY - Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Cumulative | | | | | | | | |
| Cumulative | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Cumulative - Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| COUNTY - Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

SCHOOL BOARD DIRECTORS for MARSHALL SCHOOL DISTRICT, SALINE COUNTY (Vote for 3)

| Precinct | Times Cast | Registered Voters |
|------------------------------|--------------|-------------------|
| COUNTY | | |
| SALINE COUNTY | | |
| BLACKBURN | 0 | 24 |
| BLACKWATER | 65 | 427 |
| HARDEMAN | 8 | 80 |
| HERNDON | 2 | 59 |
| MARSHALL 1 | 458 | 2,505 |
| MARSHALL 2 | 429 | 1,854 |
| MARSHALL 3 | 268 | 1,554 |
| MARSHALL 4 | 221 | 1,894 |
| NELSON | 0 | 2 |
| ABSENTEE | 273 | 0 |
| SALINE COUNTY - Total | 1,724 | 8,399 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| COUNTY - Total | 1,724 | 8,399 |

| Precinct | KATHRYN GREEN | CHARLES BRADLEY "BRAD" GUTHREY |
|------------------------------|---------------|--------------------------------|
| COUNTY | | |
| SALINE COUNTY | | |
| BLACKBURN | 0 | 0 |
| BLACKWATER | 13 | 26 |
| HARDEMAN | 0 | 1 |
| HERNDON | 0 | 2 |
| MARSHALL 1 | 90 | 194 |
| MARSHALL 2 | 56 | 198 |
| MARSHALL 3 | 39 | 99 |
| MARSHALL 4 | 33 | 71 |
| NELSON | 0 | 0 |
| ABSENTEE | 90 | 133 |
| SALINE COUNTY - Total | 321 | 724 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| COUNTY - Total | 321 | 724 |
| | 6.21% | 14.00% |

| Precinct | TIMOTHY J. SCHULTE | ELLEN LANCE | CHRISTY LEA VARNER | MATTHEW J. SMITH | ROGER BLAKELY | Write-in | Write-in |
|------------------------------|--------------------|-------------|--------------------|------------------|---------------|----------|----------|
| COUNTY | | | | | | | |
| SALINE COUNTY | | | | | | | |
| BLACKBURN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACKWATER | 16 | 35 | 35 | 39 | 19 | 0 | 0 |
| HARDAMAN | 0 | 7 | 7 | 6 | 1 | 0 | 0 |
| HERNDON | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| MARSHALL 1 | 155 | 214 | 233 | 280 | 152 | 3 | 0 |
| MARSHALL 2 | 142 | 219 | 221 | 247 | 133 | 1 | 0 |
| MARSHALL 3 | 82 | 139 | 160 | 176 | 79 | 1 | 0 |
| MARSHALL 4 | 44 | 106 | 127 | 143 | 92 | 2 | 0 |
| NELSON | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ABSENTEE | 107 | 87 | 141 | 103 | 78 | 0 | 0 |
| SALINE COUNTY - Total | 547 | 807 | 925 | 994 | 555 | 7 | 1 |
| Cumulative | | | | | | | |
| Cumulative | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cumulative - Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COUNTY - Total | 547 | 807 | 925 | 994 | 555 | 7 | 1 |
| | 10.58% | 15.60% | 17.88% | 19.22% | 10.73% | 0.14% | 0.02% |

| Precinct | Write-In | Total Votes | Unresolved Write-In |
|------------------------------|----------|--------------|---------------------|
| COUNTY | | | |
| SALINE COUNTY | | | |
| BLACKBURN | 0 | 0 | 0 |
| BLACKWATER | 0 | 183 | 0 |
| HARDEMAN | 0 | 22 | 0 |
| HERNDON | 0 | 5 | 0 |
| MARSHALL 1 | 0 | 1,318 | 3 |
| MARSHALL 2 | 0 | 1,216 | 1 |
| MARSHALL 3 | 0 | 774 | 1 |
| MARSHALL 4 | 0 | 616 | 3 |
| NELSON | 0 | 0 | 0 |
| ABSENTEE | 0 | 739 | 0 |
| SALINE COUNTY - Total | 0 | 4,873 | 8 |
| Cumulative | | | |
| Cumulative | 0 | 0 | 0 |
| Cumulative - Total | 0 | 0 | 0 |
| COUNTY - Total | 0 | 4,873 | 8 |

SCHOOL BOARD DIRECTORS for MIAMI R-1 SCHOOL DISTRICT, SALINE COUNTY (Vote for 3)

| Precinct | Times Cast | Registered Voters |
|-----------------------|------------|-------------------|
| COUNTY | | |
| SALINE COUNTY | | |
| MARSHALL 3 | 2 | 16 |
| MARSHALL 4 | 2 | 28 |
| MIAMI | 66 | 320 |
| SLATER | 1 | 7 |
| ABSENTEE | 4 | 0 |
| SALINE COUNTY - Total | 75 | 371 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| COUNTY - Total | 75 | 371 |

| Precinct | SHANE EDDY | | A. J. GIANNERINI | |
|-----------------------|------------|--------|------------------|-------|
| COUNTY | | | | |
| SALINE COUNTY | | | | |
| MARSHALL 3 | 2 | 33.33% | 0 | 0.00% |
| MARSHALL 4 | 0 | 0.00% | 0 | 0.00% |
| MIAMI | 30 | 15.15% | 16 | 8.08% |
| SLATER | 1 | 33.33% | 0 | 0.00% |
| ABSENTEE | 1 | 8.33% | 0 | 0.00% |
| SALINE COUNTY - Total | 34 | 15.11% | 16 | 7.11% |
| Cumulative | | | | |
| Cumulative | 0 | | 0 | |
| Cumulative - Total | 0 | | 0 | |
| COUNTY - Total | 34 | 15.11% | 16 | 7.11% |

| Precinct | NICK THOMPSON | | CHARLES MCCORKLE | | LYLE WILLIAMS | | JOSEPH T. THOMPSON | | Write-in | | Write-in | | Write-in | |
|-----------------------|---------------|--------|------------------|--------|---------------|--------|--------------------|--------|----------|--------|----------|-------|----------|-------|
| COUNTY | | | | | | | | | | | | | | |
| SALINE COUNTY | | | | | | | | | | | | | | |
| MARSHALL 3 | 2 | 33.33% | 0 | 0.00% | 1 | 16.67% | 1 | 16.67% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| MARSHALL 4 | 0 | 0.00% | 0 | 0.00% | 2 | 33.33% | 2 | 33.33% | 2 | 33.33% | 0 | 0.00% | 0 | 0.00% |
| MIAMI | 23 | 11.62% | 45 | 22.73% | 24 | 12.12% | 41 | 20.71% | 2 | 1.01% | 0 | 0.00% | 0 | 0.00% |
| SLATER | 0 | 0.00% | 1 | 33.33% | 1 | 33.33% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| ABSENTEE | 3 | 25.00% | 1 | 8.33% | 1 | 8.33% | 3 | 25.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| SALINE COUNTY - Total | 28 | 12.44% | 47 | 20.89% | 29 | 12.89% | 47 | 20.89% | 4 | 1.78% | 0 | 0.00% | 0 | 0.00% |
| Cumulative | | | | | | | | | | | | | | |
| Cumulative | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | |
| Cumulative - Total | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | |
| COUNTY - Total | 28 | 12.44% | 47 | 20.89% | 29 | 12.89% | 47 | 20.89% | 4 | 1.78% | 0 | 0.00% | 0 | 0.00% |

| Precinct | Total Votes | Unresolved Write-In |
|------------------------------|-------------|---------------------|
| COUNTY | | |
| SALINE COUNTY | | |
| MARSHALL 3 | 6 | 0 |
| MARSHALL 4 | 4 | 2 |
| MIAMI | 179 | 2 |
| SLATER | 3 | 0 |
| ABSENTEE | 9 | 0 |
| SALINE COUNTY - Total | 201 | 4 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| COUNTY - Total | 201 | 4 |

SCHOOL BOARD DIRECTORS for SANTA FE R-X SCHOOL DISTRICT, SALINE COUNTY (Vote for 3)

| Precinct | Times Cast | Registered Voters |
|-----------------------|------------|-------------------|
| COUNTY | | |
| SALINE COUNTY | | |
| BLACKBURN | 38 | 297 |
| MALTA BEND | 15 | 94 |
| ABSENTEE | 4 | 0 |
| SALINE COUNTY - Total | 57 | 391 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| COUNTY - Total | 57 | 391 |

| Precinct | RUSSELL W LIMBACK | DARREN G WODRICH |
|-----------------------|-------------------|------------------|
| COUNTY | | |
| SALINE COUNTY | | |
| BLACKBURN | 24 | 24 |
| MALTA BEND | 9 | 8 |
| ABSENTEE | 2 | 2 |
| SALINE COUNTY - Total | 35 | 34 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| COUNTY - Total | 35 | 34 |
| | 20.47% | 19.88% |